

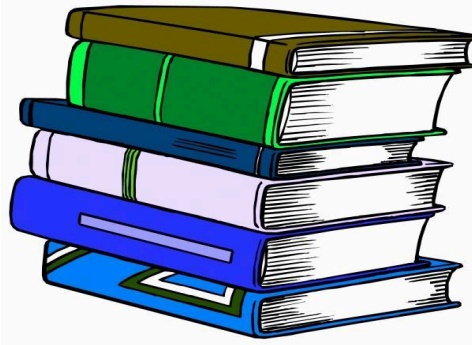
Summer Reading Expectations - Summer 2026

Dear Parents,

Summer is here!!!! We are grateful for a safe and successful school year. Please be reminded of the importance of ensuring that your child reads this summer. Summer reading loss refers to the decline in reading development that can occur during summer vacation time. Research shows the children who do not read during the summer can lose two to three months of reading skills.

You will find the assignments on our website for each grade level. These assignments need to be completed by August 21, 2026. Those students new to TCA will need to turn in by October 9, 2026.

Students will have access to IXL during the summer and are highly encouraged to login and practice ELA as well as Math skills.



Summer Reading List

Second Graders Rising to Third Grade for 2026- 2027

Assignment: Choose **ONE** "just right" **CHAPTER BOOK** from the list below. Choose one that interests you and make sure you can read it independently. An adult can help you google the book cover along with a brief synopsis to help you make your decision. Complete the appropriate attached form. One side is for a **FICTION** book choice and the opposite side is for a **NONFICTION** book choice. **HAPPY READING!!! 😊**

Charlotte's Web by E. B. White

The Mouse and the Motorcycle by Beverly Cleary

Ramona the Pest by Beverly Cleary

The One in the Middle is the Green Kangaroo by Judy Blume

The Titanic Lost, , , and Found by Judy Donnelly

Helen Keller Courage in the Dark by Johanna Hurwitz

NAME: _____

BIOGRAPHY OF:

BORN:

DIED:

EARLY LIFE & FAMILY

EDUCATION & CAREER

ACCOMPLISHMENTS:
WHY ARE THEY FAMOUS?

WHAT LESSON CAN WE LEARN
FROM THIS PERSON?

PORTRAIT

Name _____

Story Map

(Genre): Fiction

Setting

Characters

2022

Beginning

Middle

End

Non-Fiction Book Report

Title: _____
Author: _____

Explain what this information book is about

5 Interesting facts I learned from this book:

Remember to write facts in your own words!

1. _____
_____ Page _____

2. _____
_____ Page _____

3. _____
_____ Page _____

4. _____
_____ Page _____

5. _____
_____ Page _____

Diagram



page

Caption: _____

Opinion



I rate this book:

By: _____